



**2010 APPLICATION FOR AFFILIATE MEMBERSHIP 2010**

Please indicate the category of membership for which you are applying:

- Affiliate (AF)** - Person, firm or corporation engaged in or affiliated with the real estate business, but not as a licensed broker or salesperson.
- Affiliate-Associate (AA)** - Lender involved in financing and appraisal of real property. Will receive one (1) complimentary ad in the Association's Quarterly Comparable Listing Book and one (1) complimentary Comp Book, four (4) per year.
- Affiliate-Plus (AP)** - Certified Appraiser, licensed or certified to engage in real estate practice who is engaged exclusively in a specialty of the real estate business other than brokerage of real property. Will receive one (1) complimentary ad in the Association's Quarterly Comparable Listing Book and one (1) complimentary Comp Book, four (4) per year.

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| <input type="checkbox"/> Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Miss <input type="checkbox"/> Ms. <input type="checkbox"/> Dr. |  |
| <b>Contact Person's Name:</b>  | <input type="checkbox"/> Jr. <input type="checkbox"/> Sr. <input type="checkbox"/> PhD <input type="checkbox"/> Other: |
| <b>Business/Company Name:</b>  |  |
| <b>List any fictitious business names used by you or your company in the past 10 years?</b>  |  |
| <b>Business Address:</b>   |  |
| City, State, Zip Code:   |  |
| Business Telephone:  | Business Fax:  |
| Business E-Mail:   |  |
| <b>Insurance Information (if applicable):</b> Insurance Provider: _____  |  |
| Liability (Minimum coverage required is \$1,000,000 / occurrence) _____ Policy # _____   |  |
| Workmans Comp _____ Policy # _____   |  |
| <b>Certificates of insurance <u>MUST BE</u> included or Application <u>WILL NOT BE</u> CONSIDERED.</b>   |  |
| <b>Home Address to receive PAR Mailings: (PAR Members only.)</b>   |  |
| City, State, Zip Code:   |  |
| Home Telephone:  | Is this number unlisted? <input type="checkbox"/> Yes <input type="checkbox"/> No                                      |

I am enclosing my check payable to Centre County Association of REALTORS® in the amount of **\$125.00**, which represents the application fee and current year's dues\* and fees\* of **\$354.00 (AF) or \$604.00 (AA) (AP)**, as noted on this application form. Upon approval of my membership by the Board of Directors, it is my understanding my firm will be able to utilize the convenience of the Association Office mail slots to distribute material of real estate interest to member offices of MLS, and have the option to participate in services made available to general membership. I understand that notice of my application for membership will be sent to all active affiliate business partners and REALTOR® and any objection to my membership must be provided in writing.

**\*Dues and optional fees are prorated by the month in which the Application is received.**

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In the REALTOR® publications, my business/service should be identified as:

- |                          |                     |                   |                        |
|--------------------------|---------------------|-------------------|------------------------|
| ____ Abstract/Closing    | ____ Communications | ____ Engineering  | ____ Marketing/PR      |
| ____ Accountant          | ____ Computers      | ____ Exterminator | ____ Moving/Storage    |
| ____ Attorney            | ____ Construction   | ____ Inspector    | ____ Property Mgmt.    |
| ____ Builder             | ____ Developer      | ____ Insurance    | ____ Radon/ Mitigation |
| ____ Certified Appraiser | ____ Education      | ____ Lender       | ____ Surveyor          |
| ____ Other _____         |                     |                   |                        |
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**Are there now any past or pending claims or complaints against you or the firm with which you have been associated before any state real estate regulatory agency or any other agency of government? Yes No. If "yes", specify the substance of each complaint in each state, the agency before which complaint was made, and the current status or resolution of such complaint: (Attach separate sheet if necessary.)**

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**Have you ever been convicted of a misdemeanor or felony? Yes No If "yes", give details including state and court of conviction: (Attach separate sheet if necessary.)**

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**List all licenses, certifications or education required for your area of expertise, including addresses, if known. (Attach separate sheet if necessary.)**

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**What professional designations, if any, do you hold?**

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**Sponsorship required: Provide below the name and signature of an active Affiliate or REALTOR® Member.**

|                               |                                       |
|-------------------------------|---------------------------------------|
| _____<br>Sponsor Company Name | _____<br>Sponsor Signature            |
| _____<br>Sponsor Address      | _____<br>Sponsor Contact Name Printed |
| _____<br>Sponsor Phone #      | _____<br>Date                         |

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**References required: Provide below three references of companies (same discipline) from your industry.**

**Please print:**

1. Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Company: \_\_\_\_\_
2. Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Company: \_\_\_\_\_
3. Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Company: \_\_\_\_\_

**(All applicants must sign)**

I hereby certify that the foregoing information furnished by me is true and correct, and I agree that failure to provide complete and accurate information as requested, or any misstatement of fact, may be grounds for revocation of my membership, if granted.

By signing below I consent that the REALTOR® Associations (local, state, national) and their subsidiaries, if any (e.g., Foundation, etc.) may contact me at the specified address, telephone numbers, fax numbers, email address or other means of communication available. This consent applies to changes in contact information that may be provided by me to the Association in the future. This consent recognizes that certain state and federal laws may place limits on communications that I am waiving to receive all communications as part of my membership.

**Date:** \_\_\_\_\_ **Signed:** \_\_\_\_\_

**Additional Classifications Available**

- Affiliate-Public Service -**  
An individual interested in the real estate profession as an employee of or affiliated with educational, public utility, governmental or other similar organizations, but are not engaged in the real estate profession on their own account or in association with an established real estate business.
- Hawbaker -**  
An individual retired from the real estate business after 15 or more continuous years of REALTOR® membership with the Centre County Association of REALTORS®.
- Honorary -**  
An individual not engaged in the real estate profession who has performed notable service for the real estate profession, the Association, or the public.
- Institute Affiliate -**  
An individual who holds a Professional Designation, awarded by an Institute, Society or Council that is affiliated with the NATIONAL ASSOCIATION OF REALTORS®.
- Student -**  
An individual seeking an undergraduate or graduate degree with a specialization or major in real estate at institutions of higher learning, and who has completed at least two years of college and at least one college level course in real estate, but is not engaged in the real estate profession on their own account or not associated with an established real estate office.

## 2010 AFFILIATE MEMBERSHIP Annual Dues and Fees

(Effective January 1, 2010 - December 31, 2010)

Dues are Prorated by the Month in which the Application is Received

**Affiliate\*\*\* Application Fee: \$125.00**

|       | <i>*PAR<br/>(State)<br/>Dues</i> | <i>CCAR<br/>(Local)<br/>Dues</i> | <i>*RPAC<br/>Contribution</i> | <i>Total<br/>Annual<br/>Dues</i> |
|-------|----------------------------------|----------------------------------|-------------------------------|----------------------------------|
| Jan.  | 60.00                            | 195.00                           | 99.00                         | 354.00                           |
| Feb.  | 55.00                            | 179.17                           | 99.00                         | 333.17                           |
| Mar.  | 50.00                            | 163.33                           | 99.00                         | 312.33                           |
| Apr.  | 45.00                            | 147.50                           | 99.00                         | 291.50                           |
| May   | 40.00                            | 131.67                           | 99.00                         | 270.67                           |
| June  | 35.00                            | 115.83                           | 99.00                         | 249.83                           |
| July  | 30.00                            | 100.00                           | 99.00                         | 229.00                           |
| Aug.  | 25.00                            | 84.17                            | 99.00                         | 208.17                           |
| Sept. | 20.00                            | 68.33                            | 99.00                         | 187.33                           |
| Oct.  | 15.00                            | 52.50                            | 99.00                         | 166.50                           |
| Nov.  | 10.00                            | 36.67                            | 99.00                         | 145.67                           |
| Dec.  | 5.00                             | 20.83                            | 99.00                         | 124.83                           |

**Affiliate Associate  
Affiliate Plus Application Fee: \$125.00**

|       | <i>*PAR<br/>(State)<br/>Dues</i> | <i>CCAR<br/>(Local)<br/>Dues</i> | <i>*RPAC<br/>Contribution</i> | <i>Total<br/>Annual<br/>Dues</i> |
|-------|----------------------------------|----------------------------------|-------------------------------|----------------------------------|
| Jan.  | 60.00                            | 445.00                           | 99.00                         | 604.00                           |
| Feb.  | 55.00                            | 408.33                           | 99.00                         | 562.33                           |
| Mar.  | 50.00                            | 371.67                           | 99.00                         | 520.67                           |
| Apr.  | 45.00                            | 335.00                           | 99.00                         | 479.00                           |
| May   | 40.00                            | 298.33                           | 99.00                         | 437.33                           |
| June  | 35.00                            | 261.67                           | 99.00                         | 395.67                           |
| July  | 30.00                            | 225.00                           | 99.00                         | 354.00                           |
| Aug.  | 25.00                            | 188.33                           | 99.00                         | 312.33                           |
| Sept. | 20.00                            | 151.67                           | 99.00                         | 270.67                           |
| Oct.  | 15.00                            | 115.00                           | 99.00                         | 229.00                           |
| Nov.  | 10.00                            | 78.33                            | 99.00                         | 187.33                           |
| Dec.  | 5.00                             | 41.67                            | 99.00                         | 145.67                           |

\*\*\*Also available for Public Service

\*Optional Contributions

Rev. 12/3/2008